

# Agenda – Local Government and Housing Committee

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Meeting Venue:

Committee Rooms 1 and 2

Meeting date: 4 May 2023

Meeting time: 08.45

For further information contact:

Manon George

Committee Clerk

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## Pre-meeting (08.45 – 09.00)

- 1 Introductions, apologies, substitutions and declarations of interest
- 2 **The Right to Adequate Housing – evidence session 6 – Minister for Climate Change**  
(09.00 – 10.15) (Pages 1 – 22)  
Julie James MS, Minister for Climate Change  
Sarah Rhodes, Interim Deputy Director Housing Policy, Welsh Government  
James Hooker, Head of Private Sector Housing Policy, Welsh Government
- 3 **Motion under Standing Order 17.42(ix) to resolve to exclude the public from items 4 and 8 of the meeting and from the meeting on 11 May**
- 4 **The Right to Adequate Housing – consideration of the evidence received under item 2**  
(10.15 – 10.30)

**Break (10.30 – 10.45)**



**Senedd Cymru**  
**Welsh Parliament**

**5 Local Authority Library and Leisure Services – evidence session 5**  
(10.45 – 12.00) (Pages 23 – 56)

Amy Staniforth, Relationship Manager, Chartered Institute of Library and Information Professionals Wales

Nicola Pitman, Chair, Society of Chief Librarians Cymru

Chris Neath, Network Manager, Community Managed Libraries National Peer Network

**Lunch (12.00 – 13.00)**

**6 Local Authority Library and Leisure Services – evidence session 6**  
(13.00 – 14.30) (Pages 57 – 63)

Sharon Davies, Head of Education, Welsh Local Government Association

Councillor Carwyn Jones, Portfolio Holder – Corporate and Customer Experience, Isle of Anglesey County Council

**7 Papers to note** (Page 64)

**7.1 Letter from the Finance Committee: Welsh Government Draft Budget 2024–25 – Engagement**  
(Pages 65 – 67)

**7.2 Letter from the Future Generations Commissioner for Wales in relation to the Right to Adequate Housing**  
(Pages 68 – 72)

**7.3 Welsh Government response to the Committee's report on Homelessness**  
(Pages 73 – 87)

**8 Consideration of the evidence received under items 5 and 6**  
(14.30 – 14.45)